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## **BIB DATA SHEET**

## **CONFIRMATION NO. 3438**

| SERIAL NUM   | MBER FILING or 371(c)   |   | (c)        | CLASS              | CLASS GROUP ART UNIT |                                       | ATTORNEY DOCKET |             |  |
|--|---|---|------------|--------------------|----------------------|---------------------------------------|-----------------|-------------|--|
| 10/577,44  | 3   | 04/27/2006  |            | 428                | 1794                 | 1794                                  |                 | 3900-0215   |  |
|  |   | RULE  |            |                    |                      |                                       |                 |             |  |
|  | lik, Yor<br>). Spen   | k, PA;<br>ce, Cayahoga, OH<br>Lakeview, NY;                               | l;         |                    |                      |                                       |                 |             |  |
| This appli   | ication i   | <b>1</b> ********************<br>s a 371 of PCT/US<br>ms benefit of 60/51 | 304/35443  |                    |                      |                                       |                 |             |  |
| ** FOREIGN AI  | PPLICA  | ATIONS ********   | *******    | ***                |                      |                                       |                 |             |  |
| ** <b>IF REQUIRE</b><br>12/30/200  |   | EIGN FILING LIC   | ENSE GF    | RANTED ** ** SMA   | ALL ENTITY **        |                                       |                 |             |  |
| Foreign Priority claimed Yes No  |   |   |            | STATE OR           | SHEETS               |                                       |                 | INDEPENDENT |  |
| 35 USC 119(a-d) conditions met Yes No Met after Allowance Verified and /THAO T TRAN/ |   |   |            | COUNTRY            | DRAWINGS             |                                       |                 | CLAIMS      |  |
| Acknowledged Examiner's Signature Initials   |   |   |            | PA                 | 0                    | 41                                    |                 | 2           |  |
| ADDRESS  |   |   |            |                    |                      |                                       |                 |             |  |
| 100 PINE<br>P.O. BOX   | STRE<br>( 1166<br>BURG, I   | PA 17108-1166   | LC         |                    |                      |                                       |                 |             |  |
| TITLE  |   |   |            |                    |                      |                                       |                 |             |  |
| Poly (alky   | lene ox   | ide) polymer-base   | ed pressur | e sensitive adhesi | ve and tapes fo      | ormed th                              | erefro          | m           |  |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |   |            |                    | ☐ All Fe             | ☐ All Fees                            |                 |             |  |
|  |   |   |            |                    | ☐ 1.16 F             | 1.16 Fees (Filing)                    |                 |             |  |
|  |   |   |            |                    | NT 1.17 F            | ☐ 1.17 Fees (Processing Ext. of time) |                 |             |  |
|  |   |   |            |                    |                      | 1.18 Fees (Issue)                     |                 |             |  |
|  |   |   |            |                    |                      | Other                                 |                 |             |  |
|  |   |   |            |                    | ☐ Credit             | ☐ Credit                              |                 |             |  |
|  |   |   |            |                    |                      |                                       | _               |             |  |